

THE 9TH LAMPARA BOOKS ILLUSTRATOR'S PRIZE
APPLICATION FORM

PEN NAME OF PARTICIPANT: _____

REAL NAME: _____

CURRENT RESIDENTIAL ADDRESS: _____

CONTACT ADDRESSES:

LANDLINE: _____ MOBILE PHONE: _____

EMAIL: _____

BIRTHDATE: _____

GENDER: _____ CIVIL STATUS: _____

COMPANY AFFILIATED WITH: _____

ADDRESS: _____

CONTACT ADDRESSES:

LANDLINE: _____ EMAIL: _____

POSITION: _____

HIGHEST EDUCATIONAL ATTAINMENT: _____

SCHOOLS ATTENDED:

GRADUATE SCHOOL: _____

DEGREE/S: _____

COLLEGE/UNIVERSITY: _____

COURSE/S: _____

HIGH SCHOOL: _____

ELEMENTARY: _____

PUBLISHED WORKS (Illustrated children's books)

1. _____

2. _____

3. _____

4. _____

5. _____

I certify that all the above information are true and correct.

(Signature, Date)

NB: Entries must be received on or before 20 April 2020.

Judging is on April 27, 2020.

See www.lamparabooks.com.ph for details.